

The Believer's Battle

Part 2

Recognizing the Battle with the World

John 17:14-15 - Romans 12:2 - James 4:4,
I Peter 1:14 - I John 2:15

I. D_____ the World

- a. The _____ in which we live
- b. The _____ of fallenness (*ruled by Satan*)
- c. Living _____ God
 - 1) A _____ from God
 - 2) A _____ from God
 - 3) A _____ God

II. D_____ the World (*excluding God & His truth*)

- a. Principalities & _____
- b. P _____ & pursuits (pleasures)
- c. P _____ & perspectives
- d. P _____ & p _____
- e. P _____ & principles

III. D_____ with the World

- a. We are to live _____ but not be _____ the world
- b. We are not to _____ the world or things in the world
- c. We are not to be _____ to this world
- d. We are to _____ the world
 - *E _____ the world (don't love its sinfulness)
 - *E _____ the world (live in it)
 - *E _____ the world

(*from Jeff Purswell in "Worldliness" chapter 6)

Remembering in the Battle – God's...

*Pardon, Provision, Protection, Power, Presence, Promises
People, Peace, Plan, Purpose, Principles (of divine enablement
and personal responsibility)*

(FBC 6-10-12 AM)

The Believer's Battle

Part 2

Recognizing the Battle with the World

John 17:14-15 - Romans 12:2 - James 4:4,
I Peter 1:14 - I John 2:15

I. Defining the World

- a. The age in which we live
- b. The system of fallenness (*ruled by Satan*)
- c. Living without God
 - 1) Apart from God
 - 2) Alienated from God
 - 3) Against God

II. Describing the World (*excluding God & His truth*)

- a. Principalities & powers
- b. Passions & pursuits (pleasures)
- c. Philosophies & perspectives (thinking, views)
- d. Practices & patterns
- e. Priorities & principles

III. Dealing with the World

- a. We are to live in but not be of the world
- b. We are not to love the world or the things in world
- c. We are not to be conformed to this world
- d. We are to reach the world
 - *Enjoy the world (don't love its sinfulness)
 - *Engage the world (live in it)
 - *Evangelize the world

(*from Jeff Purswell in "Worldliness" chapter 6)

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Principles (of divine enablement and personal responsibility)*

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