

# Great Grace!

## II Samuel 9

Mephibosheth (*means despised or shameful one*)

- Was \_\_\_\_\_ of grace
- Was \_\_\_\_\_ to earn grace
- Was \_\_\_\_\_ to receive grace
  - \* He was \_\_\_\_\_
  - \* He was an \_\_\_\_\_
  - \* He was h\_\_\_\_\_ & h\_\_\_\_\_

David

- He was the king – one in \_\_\_\_\_ - not \_\_\_\_\_ to show grace
- He had \_\_\_\_\_ much grace himself
- Sought to show grace (*to someone from the house of Saul*)
  - \* He could have just \_\_\_\_\_ about it
  - \* He could have felt \_\_\_\_\_ by it
  - \* He could have \_\_\_\_\_ them
  - \* He kept his \_\_\_\_\_ – his \_\_\_\_\_

Grace

- Was \_\_\_\_\_
- Was \_\_\_\_\_
- Was \_\_\_\_\_
- Was \_\_\_\_\_

**Titus 3:3-7**

(FBC 7-13-14 AM)

# Great Grace!

## II Samuel 9

Mephibosheth (*means despised or shameful one*)

Was undeserving of grace (favor, blessing...of God)

Was unable to earn grace

Was unlikely to receive grace

He was crippled (II Sam 4:4)

He was an outcast (Lodebar - *means no pasture, no word, no communication* – Samaritan slums, howling wilderness, those rejected reside here, outlaws hid there, a place of desolation & isolation)

He was helpless & hopeless

David

He was the king, authority – not required to show grace

Had received much grace himself (from God) when Saul was jealous, when Saul sought to kill him, when he committed sin with Bathsheba and had Uriah killed

Sought to show grace (to someone from the house of Saul)

He could have just forgot about any of Saul/Jonathan's family

He could have felt threatened by any of

He could have punished any of Saul's family

He kept his word/commitment & demonstrated grace

God – covenant/promise of a redeemer

(Gen 3:15, 12:2-3, Jer 31:31-37)

Jesus – this cup is the New Covenant, new promise, new commitment, new agreement in my blood. (I Cor 11:25)

Grace

Was extended

Was accepted

Was enjoyed

Was tested (II Sam

**Titus 3:3-7**